

2017 Jammin' in JC BBQ Contest Official Team Entry Form, KCBS Sanctioned Contest September 22nd & 23rd, 2017



Team Name:			
Head Cook:			
Address:	City:		
Phone:	City: E-mail: Electrical Needed 20 or 50 AMP: Site length desired 30' or 50':		
Asst Cooks #: Electrica	al Needed 20 or 50 AM	P: Site length desired 30' or 50':	
ENTRY FEES			
but most sites are 20' x 50'. (30) 20 AMP hookups availab needed, please contact organ \$ 175 Entry Fee Electrical Hook-up (\$	Only 20 & 50 amp hook de & 8 with no electrici nizer. Limited to 48 teau 30 for 20 Amp or 50 Ar	mp.) (50 AMP MUST BE RESERVED IN ADVANCE)	
I want to participate Amount due to Jamn		o cost. Winnings paid to top three placers.	
CATEGORIES The four categories are Chick 10:30 am. There is no charge		Beef Brisket. We will host a People's Choice event on Saturday at t come, first served.	
PAYMENT Please pay online through Par Jammin' in JC Attn: Lance Custer 522 N. Eisenhower Dr. Junction City, KS 66441	ypal or make check pay	vable to Jammin' in JC and return a copy of your registration to:	
will pay you \$50 if you cook 5	slabs of donated ribs a	provided by Jammin' in JC. We just need your cooking skills! We and \$100 if you cook 10. You have no further obligation but are greet sponsors. Ribs are due between 6 and 630 pm Friday.	
ORGANIZERS:			
Lance Custer 785-226-0438 lance.custer@gmail.com	Ken Dillon 785-210-6453	Kenny Ziegler 785-532-9558 kziegler@thermalcomfortair.com	
KCBS, will in no case be responsible for a Jammin' in JC, KCBS from any and all clai as a result of loss, damage, or injury to a or KCBS. Further, I hereby grant full pern	iny loss, damage, or injury regar ims, suits, and/or judgements ir ny person or property, occasion nission to Jammin' in JC , KCBS a	nd the contestants, including parents, and/or legal representatives, agree that Jammin' in JC, rdless of how much loss, damage, or injury is occasioned, and indemnify and save harmless including cost for defense of such claim and/or suit by Jammin' in JC, KCBS brought by anyone ned by any action or inaction of contestant, either solely or in conjunction with Jammin' in JC and/or agents authorized by them, to use any photographs, videotapes, motion pictures, I have read and agree to abide by the rules governing the BBQ cook-off.	
Signature of Chief Cook		Date	